



CYNTHIA A. HARDING, M.P.H.
Interim Director

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January 14, 2016

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.
Interim Director

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO
ACCEPT NOTICE OF AWARD NUMBER 5U62PS003680-05 FROM THE
CENTERS FOR DISEASE CONTROL AND PREVENTION FOR THE
COMPREHENSIVE HIV PREVENTION PROJECT**

This is to notify you that I am exercising the delegated authority approved by your Board on June 12, 2012, to accept future awards and/or amendments that are consistent with the requirements of the Centers for Disease Control and Prevention's (CDC) Comprehensive HIV Prevention Project for Health Departments (CHPP) Notice of Award (NA) Number 1U62PS003680-01 that extend the term through December 31, 2017, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will accept CDC NA Number 5U62PS003680-05, issued December 14, 2015, in the amount of \$1,992,090, for the budget period effective January 1, 2016 through December 31, 2016. The award is comprised of \$1,664,325 for HIV Prevention Core Funding-Category A and \$327,765 for Expanded Testing for Disproportionate Populations-Category B. The award represents 14 percent of anticipated funding for calendar year 2016. The total award amount is contingent upon CDC's final appropriation. This NA requires that the Department of Public Health submit a revised budget and justification and a response to the CDC's Technical Review findings by February 15, 2016.

This funding for CHPP will allow DPH to continue to address the local HIV epidemic by reducing infections, identifying new infections utilizing HIV surveillance, increasing access to care, enhancing linkages to care, improving health outcomes for people living with HIV, and promoting health equity.

Each Supervisor
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County Counsel has reviewed and approved the NA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:er
DA#03504

c: Chief Executive Officer
County Counsel
Acting Executive Officer, Board of Supervisors